

WILLIAMS TOWNSHIP  
**MECHANICAL PERMIT APPLICATION 2009 IRC**

1. **Project Address:** \_\_\_\_\_ **Date:** \_\_\_\_\_

2. **Owner:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_ **Cell** \_\_\_\_\_

3. **Store Name:** \_\_\_\_\_ **Suite #** \_\_\_\_\_

4. **Address:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Email** \_\_\_\_\_

5. **Applicant:** \_\_\_\_\_ **Phone#** \_\_\_\_\_ **Cell** \_\_\_\_\_

6. **Address:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Email** \_\_\_\_\_

7. **Contractor Name:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

8.  **COMMERCIAL**                       **RESIDENTIAL**

9. **Description of Work:** \_\_\_\_\_  
\_\_\_\_\_

10. **Project Information:** LIST NUMBER OF UNITS FOR EACH

HEATING UNITS \_\_\_\_\_ A/C UNITS \_\_\_\_\_ EXHAUST FANS \_\_\_\_\_ GAS EQUIPMENT \_\_\_\_\_

OIL EQUIPMENT \_\_\_\_\_ PLENUM RETURN  YES  NO                      COOKING EXHAUST \_\_\_\_\_ LAUNDRY \_\_\_\_\_  
(COMMERCIAL ONLY)

OTHER EQUIPMENT \_\_\_\_\_

11. **Plans:**  3 COMPLETE SETS     PROFESSIONAL SEAL     CODE EDITION \_\_\_\_\_  
(COMMERCIAL ONLY)

12. **Location:** INDICATE THE LOCATION OF ALL HEATING AND COOLING EQUIPMENT ON THE PLANS BEING SUBMITTED.

13. **Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**OFFICE USE:**                      INSPECTOR: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_ APPROVED / DENIED DATE \_\_\_\_\_

PERMIT FEE \$ \_\_\_\_\_ TOWNSHIP FEE \$ \_\_\_\_\_ STATE FEE: \$4.00    TOTAL \$ \_\_\_\_\_